

***SHENANDOAH AREA COUNCIL***

***EXPLORER/VENTURER WEEKEND***

***BOY SCOUTS OF AMERICA***



***SPRING WEEKEND***

***CAMP ROCK ENON***

***APRIL 20, 21, 22, 2001***

TO: Explorer/Venturer Division, BSA  
 Terry Binebrink & Chris Spaid  
 107 Youth Development Court  
 Winchester, VA 22602  
 540 662-2551 – 8am-5pm  
 540 662-2725 – Fax or E-Mail chrisspaid@hotmail.com

POST/CREW \_\_\_\_\_ from \_\_\_\_\_ Council will participate in the **40<sup>th</sup> Annual Explorer/Venturer Weekend**. We will have \_\_\_\_\_ Explorers/Venturers and \_\_\_\_\_ adults. Enclosed is \$25.00 for \_\_\_\_\_ participants; or \$30.00 for \_\_\_\_\_ participants (after April 13<sup>th</sup>). We will tent camp; bringing our own tents and have \_\_\_\_\_ participants at \$20.00 or \$25.00 (after April 13<sup>th</sup>). Early fees must be postmarked by April 13<sup>th</sup>.

LIPSYNC CONTEST: Song/Artist: \_\_\_\_\_ (choose 1)  
 (We need this information at time of registration).

Contact Person: Name \_\_\_\_\_

Address \_\_\_\_\_  
 (street/state/zip)

Phone(H) \_\_\_\_\_ (W) \_\_\_\_\_

|    | NAME | Male/Female | Youth/Adult | PAID |
|----|------|-------------|-------------|------|
| 1  |      |             |             |      |
| 2  |      |             |             |      |
| 3  |      |             |             |      |
| 4  |      |             |             |      |
| 5  |      |             |             |      |
| 6  |      |             |             |      |
| 7  |      |             |             |      |
| 8  |      |             |             |      |
| 9  |      |             |             |      |
| 10 |      |             |             |      |
| 11 |      |             |             |      |
| 12 |      |             |             |      |
| 13 |      |             |             |      |
| 14 |      |             |             |      |
| 15 |      |             |             |      |
| 16 |      |             |             |      |
| 17 |      |             |             |      |
| 18 |      |             |             |      |
| 19 |      |             |             |      |
| 20 |      |             |             |      |
| 21 |      |             |             |      |
| 22 |      |             |             |      |
| 23 |      |             |             |      |
| 24 |      |             |             |      |

## SPRING EXPLORER/VENTURE WEEKEND

**WHAT:** 40<sup>TH</sup> Semi-Annual Explorer/Venture Weekend

**WHEN:** April 20, 21, 22, 2001

**WHERE:** Camp Rock Enon, Gore, VA (a map is attached)

**REGISTRATION:** Dining Hall

**SPECIAL NOTICE:** Health Department regulations do not permit dogs, cats or other pets in camp. Alcoholic beverages and non-prescription illegal drugs are prohibited at Camp Rock Enon. Individuals found to be possessing, consuming or under the influence of alcohol or drugs will be IMMEDIATELY SEPARATED FROM CAMP. All firearms and sheath knives are prohibited in camp, anyone found with any of the above will be IMMEDIATELY SEPARATED FROM CAMP.

**COST:** \$25.00 must be postmarked by April 13<sup>th</sup> (\$30.00 if paid after the 13<sup>h</sup>). Special fee for units who bring their own tents for tent camping is \$20.00 must be postmarked by April 13<sup>th</sup> (\$25.00 if paid after the 13<sup>th</sup>). **Because of the size of the group, we encourage tent camping.** Cabin and Adirondacks are on a first come/first serve basis – all fees paid in full at time of reservation to reserve a cabin. Tent camping will be done in approved camping areas. **All fees are non-refundable.** The price for the weekend includes food, awards and an event patch. Please enclose with registration fees a completed roster of participants. Each Crew and Explorer Post participating must bring a completed health history on each participant – USE THE BACK OF YOUR YOUTH APPLICATION THAT YOU SHOULD KEEP ON FILE.

**UNIT ACCIDENT INSURANCE:** Each Unit is required to submit evidence of carrying Health and Accident Insurance. This is due with your unit registration for the weekend. **Any unit not carrying insurance will be required to purchase insurance for the weekend at the cost of .70 cents per day per participant.** All Shenandoah Area Council Units are covered by insurance.

**AWARDS:**

- 1) Certificates for each Unit participating
- 2) Patch for each Youth/Leader participating
- 3) Ribbons – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place for Rappelling and Marksmanship
- 4) Plaques – Lipsync Contest, Volleyball, Campwide Events
- 5) Trophy – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place over all
- 6) XXIII Annual Most Spirited Post Award (based on spirit/sportsmanship points awarded throughout events)

**\*Make sure score sheets are turned into Chris as soon as you complete your last activity and before dinner. This is a must.\***

**SLEEPING FACILITIES ARE VERY RUSTIC:** Participants must provide own sleeping bag, personal gear, warm clothes (appropriate clothing in case of rain) and flash

lights. Any Post having their own lanterns and fuel please bring them for your Post to use. Remember to bring your mattress pad if you have one, we do not provide mattresses.

**WE STRESS PARTICIPATION:** Advisors are encouraged to participate in activities. Advisors scores will be included in marksmanship.

**ALL-COED UNITS ARE REQUIRED TO HAVE A MALE AND FEMALE ADVISOR DURING THE WEEKEND**

### **ACTIVITIES**

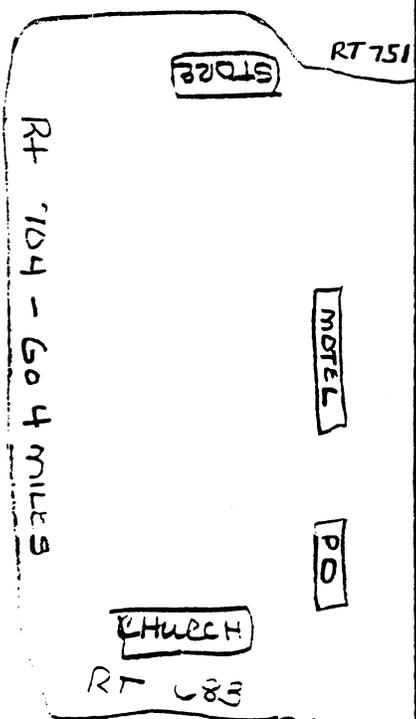
- 1) Campwide Events -
  - 1) Bike Race
  - 2) Canoe Race
  - 3) Snow Shoe Race
  - 4) Frisbee Toss
  - 5) Water Can Lift
- 2) Rappelling –
- 3) Marksmanship –
- 4) Volleyball Tournament –
- 5) Lipsync Contest –

We would appreciate your help! If the first group having canoeing would help take canoes, life jackets and paddles to the lake and the last group would help to return them we would greatly appreciate it.

Please remember to have score sheets with you at all activities and turn them in immediately after completing all activities.

CRE SIGN

← TOWN



RT 751

CRE SIGN

←

12 MILES

←

ROUTE 50 WEST

WINCHESTER

2012

## SCHEDULE

### APRIL 20, 2001

|                    |  |
|--------------------|--|
| 7:00pm             | Registration/Site Assignments – Dining Hall  |
| 8:00pm - Midnight  | Cracker Barrel – Dining Hall   |
| 10:00pm - Midnight | Dance (2 Tall and Short Band) – Boman Lodge<br>(briefing on Rappelling and Marksmanship) |
| 12:30am            | LIGHTS OUT   |

### APRIL 21, 2001

|                   |   |
|-------------------|---|
| 8:00am – 9:00am   | Breakfast – Dining Hall                       |
| 9:00am – 10:15am  | Activity Period 1                             |
| 10:15am – 11:30am | Activity Period 2                             |
| 11:30am – 12:45   | Activity Period 3                             |
| 12:45pm – 1:45pm  | Lunch   |
| 1:45pm – 3:00pm   | Activity Period 4                             |
| 3:00pm – 5:00pm   | Volleyball Tournament                         |
| 5:00pm – 6:00pm   | Free Time                                     |
| 6:00pm - 8:00pm   | Dinner  |
|                   | Free Time – Showers                           |
| 8:00pm-12:00am    | Lipsync Contest, Dance, Awards – Bowman Lodge |
| 12:30am           | Lights Out                                    |

### APRIL 22, 2001

|                 |   |
|-----------------|---|
| 8:00am - 9:30am | Breakfast – Dining Hall                 |
|                 | PLEASE FILL OUT EVALUATION AT THIS TIME |

**PLEASE CLEAN CAMPSITE AND OR CABIN, PICK UP TRASH – your help is appreciated.**

### GENERAL RULES

- 1) Adult leaders with Post at all times
- 2) **Vehicles parked in parking lot area only.**
- 3) Water may or may not be provided. Some times due to unforeseen problems the water can go off with no warning.
- 4) Post need Advisor's permission to leave campsite and only in pairs.
- 5) Do not cut live trees.
- 6) **No fireworks, sling shots, long knives, or other items considered dangerous.**
- 7) Report all accidents to Advisor and Medical Officer.
- 8) Review all items, especially score sheet.
- 9) Dress appropriately for the weather, bring rain gear.
- 10) Campsites will be assigned at check in.
- 11) Remove trash and refuse from campsites.
- 12) Roster provided at check in.
- 13) **No alcohol or any drugs allowed in camp. Prescriptions drugs need to be registered with Medical Officer.**
- 14) Any allergies to food should be made known to cooks so proper preparation can be made.
- 15) **BSA REGULATION – ABSOLUTELY NO FOOTBALL – NO EXCEPTIONS**
- 16) Units must observe BSA's no smoking policy.

## EXPLORER/VENTURE WEEKEND SCORE SHEET

Please carry this sheet with your group throughout the events on Saturday. Turn in sheet at dinner for scoring.

**POST** \_\_\_\_\_ **CREW** \_\_\_\_\_

### EVENTS

**Campwide Games** (cross country run, mountain biking, initiative game, canoeing, frisbee toss)

|   |             |       |                |
|---|-------------|-------|----------------|
| Bike Race   | Time        | _____ |                |
| Canoe Race  | Time        | _____ |                |
| Frisbee Toss Goals  | Goals       | _____ |                |
| Snow Shoe Race  | Time        | _____ |                |
| Water Can Life  | Time        | _____ |                |
| Sportsmanship/Spirit  | 0-50 points | _____ |                |
| 1 <sup>st</sup> = 50 points; 2 <sup>nd</sup> = 30 points; 3 <sup>rd</sup> = 10 points |             |       |                |
| Total points Campwide Event   | Score       | _____ | (signed) _____ |

\* \* \* \* \*

### **Volleyball Tournament**

Schedule 1<sup>st</sup> round game by each unit. Single elimination tournament by 6 player teams (larger posts may enter two or more teams with all different players and overall scores will be averaged.

|                        |             |       |                |
|------------------------|-------------|-------|----------------|
| Post participation     | 50 points   | _____ |                |
| Spirit/Sportsmanship   | 0-40 points | _____ |                |
| First Place            | 50 points   | _____ |                |
| Runner Up              | 25 points   | _____ |                |
| Total Volleyball Score |             | _____ | (signed) _____ |

\* \* \* \* \*

**THESE EVENTS YOUR UNIT WILL WORK IN AMONG YOUR SCHEDULED CAMPWIDE EVENT AND VOLLEYBALL GAMES.....**

### **EVENTS:**

#### **Rappelling**

|  |             |       |                |
|--|-------------|-------|----------------|
| Participation by all able-bodied post members: | 50 points   | _____ |                |
| Spirit/Sportsmanship                           | 0-10 points | _____ |                |
| Total Rappelling Score                         |             | _____ | (signed) _____ |

\* \* \* \* \*

#### **Marksmanship**

|   |             |       |                |
|---|-------------|-------|----------------|
| Participation by all post members:  | 50 points   | _____ |                |
| Spirit/Sportsmanship  | 0-10 points | _____ |                |
| 1 <sup>st</sup> = 50 points; 2 <sup>nd</sup> = 30 points; 3 <sup>rd</sup> = 10 points |             |       |                |
| Total Marksmanship Score  |             | _____ | (signed) _____ |

\* \* \* \* \*

**Grand Total** \_\_\_\_\_